

ANGMERING-ON-SEA LAWN TENNIS CLUB COACHING PROGRAMME

TENNIS CAMPS

All of our tennis camps are run by accredited LTA coaches. During the camps there will be the opportunity to work on the physical, technical and tactical sides of the game with some match play included.

The days are as follows

Tuesday 8th April 13.00-16.00 - £21 for members, £24 for non-members
Wednesday 9th April 13.00-16.00 - £21 for members, £24 for non-members
Thursday 10th April 13.00-16.00 - £21 for members, £24 for non-members

Tuesday 15th April 13.00-16.00 - £21 for members, £24 for non-members
Wednesday 16th April 13.00-16.00 - £21 for members, £24 for non-members
Thursday 17th April 13.00-16.00 - £21 for members, £24 for non-members

Discounts – If you do 3 days or more over the 2 weeks the daily rate becomes £18 for members & £21 for non – Members. If you have 2 or more children please take £5 per extra child off the total cost.

Mini Tennis Red, Orange, Green & Yellow Ball (Ages 5 -14)

Angmering-On-Sea Lawn Tennis Club Coaching Programme Booking Form

Players Name _____ D.O.B ____/____/____

Telephone Number _____ Mobile/Work _____

(Please delete as appropriate*) * Member/Non Member

Allergy/Medical Details _____

Please circle which days you will be attending Tue 8th, Wed 9th, Thu 10th, Tue 15th, Wed 16th & Thu 17th

Total Amount £ _____

You can pay by cheque (made payable to AOSLTC), cash or make a bank transfer to the club's account. The club's account details are: sort code 20-98-74, Account No: 10210730, Account – ANGMERING ON SEA LAWN TENNIS CLUB

Parent/Guardian Declaration. By signing and returning this form I Agree to _____ (Child's Name) taking part in the general activities of the camp. To my knowledge he/she has no special care needs, dietary requirements, allergies or medical details other than those declared on this form, that could affect his/her safety during the camp. I understand that in the event of an injury, illness or medical need, all reasonable steps will be taken to contact me and to deal with the situation appropriately. I also give permission for _____ (Child's Name) to be involved in any publicity, including photographs and TV footage organised by the Tennis Club. Signed _____

Please return completed booking form to Andrew Cook, Angmering-On-Sea Lawn Tennis Club, Homelands Avenue, East Preston, West Sussex, BN16 1PS or place it in the Head Coach Box in the clubhouse.

For more information please contact Andrew Cook on 07940419655 or andrew.cooktennis@btinternet.com

