

# ANGMERING-ON-SEA LAWN TENNIS CLUB COACHING PROGRAMME

## TENNIS CAMPS

All of our tennis camps are run by accredited LTA coaches. During the camps there will be the opportunity to work on the physical, technical and tactical sides of the game with some match play included.

The days are as follows

Tuesday 2<sup>nd</sup> April 13.00-16.00 - £18 for members, £21 for non-members  
Wednesday 3<sup>rd</sup> April 13.00-16.00 - £18 for members, £21 for non-members  
Thursday 4<sup>th</sup> April 13.00-16.00 - £18 for members, £21 for non-members

Wednesday 10<sup>th</sup> April 13.00-16.00 - £18 for members, £21 for non-members  
Thursday 11<sup>th</sup> April 13.00-16.00 - £18 for members, £21 for non-members

**Discounts** – If you do 3 days or more over the 2 weeks the daily rate becomes £15 for members & £18 for non – Members. If you have 2 or more children please take £5 per extra child off the total cost.

Mini Tennis Red, Orange, Green & Yellow Ball (Ages 5 -14)

Angmering-On-Sea Lawn Tennis Club Coaching Programme Booking Form

Players Name \_\_\_\_\_ D.O.B \_\_\_\_/\_\_\_\_/\_\_\_\_

Telephone Number \_\_\_\_\_ Mobile/Work \_\_\_\_\_

(Please delete as appropriate\*) \* Member/Non Member

Allergy/Medical Details \_\_\_\_\_

Please circle which days you will be attending Tue 2<sup>nd</sup>, Wed 3<sup>rd</sup>, Thu 4<sup>th</sup>, Wed 10<sup>th</sup> & Thu 11<sup>th</sup>

Total Amount £ \_\_\_\_\_

You can pay by cheque (made payable to AOSLTC), cash or make a bank transfer to the club's account. The club's account details are: sort code 20-98-74, Account No: 10210730, Account – A O S Lawn Tennis Club

Parent/Guardian Declaration. By signing and returning this form I Agree to \_\_\_\_\_ (Child's Name) taking part in the general activities of the camp. To my knowledge he/she has no special care needs, dietary requirements, allergies or medical details other than those declared on this form, that could affect his/her safety during the camp. I understand that in the event of an injury, illness or medical need, all reasonable steps will be taken to contact me and to deal with the situation appropriately. I also give permission for \_\_\_\_\_ (Child's Name) to be involved in any publicity, including photographs and TV footage organised by the Tennis Club. Signed \_\_\_\_\_

Please return completed booking form to Andrew Cook, Angmering-On-Sea Lawn Tennis Club, Homelands Avenue, East Preston, West Sussex, BN16 1PS or place it in the Head Coach Box in the clubhouse.

For more information please contact Andrew Cook on 07940419655 or [andrew.cooktennis@btinternet.com](mailto:andrew.cooktennis@btinternet.com)

