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#### DTA Handbook 2022

On behalf of the members of the Derbyshire Tennis Association Management Committee I take this opportunity to thank all our clubs, their officers and members, for their support over the past 12 months, and wish everyone a very enjoyable, and hopefully, successful 2022 season now that the problems caused by the pandemic appear to be behind us.

Whether you play socially, in club teams, in county tournaments, for one of our county teams or at an even higher level, play hard but play fair, and treat both victory or defeat with magnanimity.

John Last President Derbyshire Tennis Association

#### Message from the Chair and LTA Councilor

With some luck 2022 will be a return to something more normal with respect to tennis activities.

This year's handbook will continue to evolve with a hard copy being available on request.

Most of the essential information will be available on the Derbyshire Tennis Website and the Derby Area League website.

Please let the Derbyshire Secretary know how many copies your club would like by emailing Louise Walker on louisewalker2505@gmail.com.

If your club has any changes to captains/details please make them available on your club website plus contact Jon Apedaile on Jonathan.apedaile@sky.com.

Hopefully you all have an enjoyable 2022 and lots of tennis activities take place throughout the year without further disruption.

James Grindell Chair/Councilor Derbyshire Tennis Association

#### To All Players

- This Handbook is distributed, in the majority of cases, free of charge. This has been made
  possible by the support given to the Handbook by our advertisers. PLEASE SUPPORT
  THEM IN RETURN AND LET THEM KNOW YOUR SUPPORT STEMS FROM THEIR
  ADVERTISEMENTS.
- The D.T.A. is YOUR Association. It exists to promote tennis in the county. If there are any
  matters you as a player feel should be altered or improved do not hesitate to contact any
  of the officials or members of the management committee to bring it to the attention of the
  Association.
- 3. To promote tennis in all its facets in Derbyshire is costly. Sponsorship helps to offset the cost while at the same time providing publicity to the sponsor. If you know of any company, firm or individual who may be interested in some form of sponsorship (no matter how small) please contact any official, officer or Management Committee member.

#### TO CLUB OFFICIALS

- 1. Club Affiliation and Handbook fees. Please see item 2 below:
- AFFILIATION FEES 2022 Agreement has been reached with the Derby Area League to replace the annual County Affiliation with a surcharge of £2.00 per team for both summer and winter entries which will be invoiced by the DAL. Associate Members: £65.00.
  - League entry fees should be sent to the relevant area Secretary or Treasurer.
- 3. Immediate notice of change of officials should be given in writing to the D.T.A. Secretary c/o Derbyshire Tennis Centre Ashe Place, Off Vincent Street Derby, DE23 8BF or e mail: <a href="mailto:derbytennis@hotmail.co.uk">derbytennis@hotmail.co.uk</a> or Louise Walker County Secretary louisewalker2505@gmail.com.
  - The Annual General Meeting of the DTA will be held at 7.30pm on TUESDAY 22<sup>nd</sup> November 2022.
- 4. If you have any information or function that you would like to be published, please contact the DTA Secretary c/o Derbyshire Tennis Centre Ashe Place, Off Vincent Street Derby, DE23 8BF or e mail derbytennis@hotmail.co.uk or louisewalker2505@gmail.com

## DERBYSHIRE TENNIS ASSOCIATION Affiliated to the Lawn Tennis Association

## **Honorary Life Members**

Mr D. J. Archer, Mr J. Briggs, Mr A. Broomhead, Mr J. S. Fletcher, Mr A. M. Jarrett, Mrs R. Keal, Mr J. Last, Mr K. Reynolds, Mrs J. Rushby, Mr R. Thompson, Mrs D. Gibson, Mr. R. Gibson, Mr. J Roberts.

#### **OFFICERS 2022**

#### **President**

John Last

01332 834733

## Chairperson

James Grindell, c/o Derbyshire Tennis Centre Ashe Place, Off Vincent Street

Derby, DE23 8BF

07968 058383

#### Secretary

Louise Walker

07534 062985

#### **Treasurer**

Frank Beer

07831 518382

## **Independent Examiners**

Richardson Nutt & Co.

#### L.T.A. COUNCIL REPRESENTATIVE

**Elected Councillor** 

James Grindell

# PAST OFFICERS OF THE ASSOCIATION PRESIDENTS

W. L. P. Woolley	1946 - 1968
J. R. Statham	1969 - 1975
P. G. Cross	1977 - 1985
R. Thompson	1986 - 1988
J. Last	1989 to date
CHAIRMEN	
R. Salmon	2014 to 2016
J. Grindell	.2017 to date
SECRETARIES	
P. Opie	1946 - 1955
R. A. Burrows	1956 - 1965
R. F. Hartle	1966 - 1985
Mrs. M. Robinson	1986 - 2007
Mr. R. Gibson	2008 – 2019
Mrs J. BullActing Secretary	2019 – 2020
Mrs L. Walker	.2020 to date
TREASURERS	
E. Cross	1946 - 1962
D. E. C. Rowe	1963 - 1964
B. H. A. Rowe	1965 - 1971
P. G. Cross	1972 - 1976
Miss J. E. Taylor	1977 - 1980
Mrs J. Bishop	1981 - 1983
Mrs J. E. Cotton	1984 - 1989
P. Weakley	1990
Mrs. J. Bishop	1991 - 1993
Mrs P. D. Smith	1994 - 1996
Mrs J. A. Bishop	1997 - 1998
Mrs D. Gibson	1998 to 2018
Mr F. Beer	2019 to date

#### **OFFICIALS 2022**

**Adults County Cup Team Representative – James Rushby** - 07850 137683

**Seniors Cup Team Representative – Chris Booth** – 01283 734278

**Junior County Cup Team Representative - John Briggs - 01773 602457** 

**Tennis Sub-Committee Chairperson - Rob Salmon -** 07901 518777

**County Safeguarding Officer- Jenni Connell** 07718 163525

#### MANAGEMENT COMMITTEE

**Paul Hatton – (Breadsall)** 07973 267451

Charlie Pick (Chesterfield) 07787419407

Katy Wilson (Woodlands) 07963 514233

## **Associate Members 2022**

Mr T Allen
Mrs D Archer
Mr B Ashby
Mr A Allsop
Mr C Booth
Mrs J Bull
Mrs B Bushby
Mrs J Connell
Mr J Cornes
Mrs V Cornes
Mr I Elder

Mr E Fairfax
Mr G Hughes
Mr M Hutchinson
Mr A Lyon
Mr N Macduff
Mr D Marshall
Mrs K Perrins
Ms T Perrusel
Mrs T Shirley
Dr R Williams
Mr J Wood

## **County Cup Calendar of Events 2022**

U9 Sun March 20th
U10 Sat 21st Sun 22nd May
U11 Sat 18th Sun 19th June
U12 Sat 17th Sun 18rh Sept

U18 Fri 4th March Sun 6th March

U14 Sat 30th April Sun 1sit May

## **Major Events 2022**

French Open 22nd May

Eastbourne 25th June

Wimbledon 27th June

U.S.Open 29th August

Davis Cup Finals. 23rd November

## **County Events 2022**

Derbyshire Open - Chesterfield - 30th May - 3rd June

Road to Wimbledon Finals - Chesterfield 8th July

County Closed - Aug 22nd - 28<sup>th</sup>

#### **Event Calendar 2022**

#### **Surbiton Trophy**

Location: Surbiton Racket and Fitness Club Date: 29 May – 5 June 2022 Event type: International

#### **Rothesay Open Nottingham**

Location: Nottingham Tennis Centre Date: 4 – 12 June 2022 Event type: International

#### **Rothesay Classic Birmingham**

Location: Edgbaston Priory Club, Birmingham

Date: 11 – 19 June 2022 Event type: International

## **Ilkley Trophy**

Location: Ilkley Lawn Tennis and Squash Club

Date: 12 – 19 June 2022 Event type: International

## **Cinch Championships**

Location: The Queens Club, London Date: 13 – 19 June 2022 Event type: International

## **Rothesay International Eastbourne**

Location: Devonshire Park, Eastbourne

Date: 18 - 25 June 2022 Event type: International

#### **British Open Wheelchair Tennis Championships**

Location: Nottingham Tennis Centre

Date: 12 – 17 July 2022 Event type: International

#### **Grand Slams 2022**

#### **Roland Garros, French Open**

Location: Stade Roland-Garros, France Date: 16 May – 5 June 2022 Event type: Grand Slam

#### Wimbledon

Location: All England Tennis Club, U K Date: 27 June – 10 July 2022 Event type: Grand Slam

#### U S Open

Location: Flushing Meadows, U S A
Date: 22 August – 11 September 2022
Event type: Grand Slam

#### **G B Teams**

Davis Cup by Rakuten Location: Emirates Arena Date: 14 – 18 September 2022 Event type: G B teams

## **Derbyshire Sanctioned Tournaments 2022**

Derbyshire Junior Open Tournament 30th May - 3rd June Chesterfield Tennis Club, Hawksley Avenue, Chesterfield

Road to Wimbledon Finals 8th July Chesterfield Tennis Club, Hawksley Avenue, Chesterfield

Derbyshire County Closed – Juniors, Adults and Seniors 22<sup>nd</sup> August – 28<sup>th</sup> August Duffield Tennis Club, 23 Town Street, Duffield

For information on local tournaments please contact Rob Hawkins: derbytennis@hotmail.co.uk

#### **RULES OF THE DERBYSHIRE TENNIS ASSOCIATION**

#### As at 1st January, 2022

- 1. The name of the Association is the "Derbyshire Tennis Association."
- 2. The objects of the Association are:
  - (1) to advance and safeguard the game of Tennis in Derbyshire and to promote increase in participation in all levels of the game of Tennis.
  - (2) to promote the teaching and development of the game of Tennis in Derbyshire and to promote, encourage and support coach education and the training of coaches, teachers, competition organisers, referees and umpires.
  - (3) to represent and express the views of its members at meetings of the Lawn Tennis Association.
  - (4) to keep members informed of any changes in the laws of the game of Tennis or in the regulations for the management of tournaments, inter county championship competitions and to circulate information generally.
  - (5) to promote, arrange and regulate inter-county matches, county championships, tournaments, inter club and junior activities at all levels and age groups and to select representative teams.
  - (6) to do all such things as the Management Committee of the Association thinks fit to achieve the objects set out above.
- 3. The Association has and will retain a membership interest with the Lawn Tennis Association (hereafter referred to as the "LTA") and will comply with and uphold throughout Derbyshire the LTA Rules and the LTA Disciplinary Code and the rules and regulations of any person or body to which the LTA is registered or affiliated.
- 4. The Association shall consist of:
  - (1) tennis clubs, whether they be members' clubs, proprietary clubs or commercial clubs, who have been granted affiliation of the Association and pays the annual affiliation fee due to the Treasurer of the Association when such fee falls due for payment. A tennis club will only be granted affiliated status provided, that it has a written constitution or set of rules governing its operation, and that it is registered with the LTA as a "place to play" and pays the annual registration fee;
  - (2) the individual members of affiliated clubs who have paid their annual subscription to their club;
  - (3) Associate Members of the Association who have paid the annual subscription for such members to the Treasurer of the Association when such subscription falls due;
  - (4) organisations who have been granted affiliation to the Association such as, but not limited to, a park-based tennis programme, a school based tennis programme for the community which operates out of curriculum hours, an indoor pay and play tennis centre, a tennis academy, a further or higher education tennis club and/or a tennis league or competition, provided, in each case, that it has a written constitution or set of rules governing its operation;
  - (5) Honorary Life Members of the Association.
- 5. Any tennis club or organisation which wishes to be affiliated to the Association must submit an application to the Association's Secretary in such form as the Association's Management Committee shall decide. The granting of affiliation shall be in the sole discretion of the Association's Management Committee.
- 6. Each member of the Association agrees as a condition of membership to be bound by these rules and to be bound by and subject to the LTA Rules and Disciplinary Code and to ensure that its underlying

members, any unlicensed and unregistered coaches and, so far as reasonably practical, players using its facilities are bound by and subject to the LTA Rules and Disciplinary Code.

- 7. The Officers of the Association shall consist of a President, Chairman, Secretary and Treasurer to be elected annually at the Annual General Meeting of the Association. A person shall not be eligible to be elected to be an Officer of the Association if they have previously held such office for an aggregate total of 10 years in the case of the President and 8 years in the case of the Chairman, Secretary and Treasurer.
- 8. The Association shall be managed by a Management Committee elected under Rule 12.
- 9. An Annual General Meeting of the Association shall:
  - (1) Be held annually on the fourth Tuesday in November. The meeting shall be convened by the Secretary of the Association giving not less than 7 days written notice of the date, time and place of the meeting to the Secretary or nominated representative of each affiliated club or organisation, the officers and officials of the Association, and the members of the Management Committee.
  - (2) The meeting shall be held at a venue in the county and at a time appointed by the Secretary of the Association.
  - (3) The Notice convening the meeting shall state the business to be considered at the meeting and shall give notice of the nominations received for the officers and officials of the Association, and members of the Management Committee.
  - (4) If for any reason the Annual General Meeting of the Association cannot be held on the fourth Tuesday in November in any year an alternative date shall be chosen by the Secretary of the Association. Not less than 14 days notice of the date, time and place of the meeting shall be given to the secretary or nominated representative of each affiliated club or organisation, the officers and officials of the Association, and members of the Management Committee.
  - (5) The officers and officials of The Association and, members of the Management Committee shall remain in office until the conclusion of the Annual General Meeting at which they retire.
- 10. An Extraordinary General Meeting of the Association shall be convened by the Secretary of the Association within 28 days of the receipt by the Secretary of a request in writing signed by the Secretaries or nominated representatives of three affiliated clubs or organisations or by three members of the Management Committee. The request shall state the business to be considered at the meeting. Not less than 14 days written notice of the date, time and place of the meeting shall be given to the person entitled to receive notice of the Annual General Meeting pursuant to Rule 9. The notice shall state the business to be considered at the meeting. No other business shall be considered or transacted at such Extraordinary General Meeting. There shall be annexed to the notice convening the meeting a copy of the request received for such meeting.
- 11. At any General Meeting or Extraordinary General Meeting the officers and officials of the Association, the members of the Management Committee, any member of an affiliated club or affiliated organisation, any Associate or Life Member shall be entitled to attend the meeting and speak. Voting at such meetings shall be limited to one vote for each affiliated club or affiliated Organisation, each officer and official of the Association, each Life Member of the Association and the representative of the Association on the Council of the Lawn Tennis Association. If any individual person is qualified to exercise two votes or more they shall only be permitted to cast one vote. Proxy votes shall be accepted in accordance with regulations made by the Management Committee as notified to the tennis clubs and organisations affiliated to The Association at least one month prior to any General or Extraordinary General Meeting. Fifteen persons entitled to vote shall form a quorum. Proxy votes shall count in constituting a quorum.
- 12. The Annual General Meeting of the Association convened in accordance with Rule 9 shall elect, if necessary by ballot.

- (1) The Officers of the Association as set out in Rule 7.
- (2) The Officials of the Association namely:-
  - (i) the Adults County Team Representative.
  - (ii) the Seniors County Team Representative.
  - (iii) the Juniors County Team Representative.
  - (iv) the Tennis Sub-Committee Chairperson.
  - (v) The County Safeguarding Officer
- (3) A Management Committee consisting of up to six elected members each of whom must be a member of an Affiliated Club or Organisation. An Affiliated Club or Organisation shall only nominate one person to be an elected member of the Management Committee.
- (4) Except for the office of President, nominations for each of the Officers and Officials shall be delivered in writing to reach the Secretary of the Association not less than 14 days before the date of the Annual General Meeting. Such nominations shall be signed by a proposer and seconder who must be members of an affiliated club or organisation and by the nominee. Nominations for election to Membership of the Management Committee shall be delivered in writing to reach the Secretary of the Association not less than 14 days before the date of the Annual General Meeting. Such nominations shall be signed by the Chairperson, Secretary or Treasurer of the nominating Club or by the responsible person of the Affiliated Organisation and by the nominee. In the event that there are more nominees for membership than allowed by these Rules, the membership shall be decided by ballot. If there a fewer nominees than places on the Committee, each person shall be elected by the Annual General Meeting. Nomination for the office of President shall be proposed by the management committee.
- (5) In the event of two or more nominations being received for any Officer or Official resulting in a ballot, the unsuccessful nominees shall, if they wish, be included in the nominations for Membership of the Management Committee provided they are a member of an Affiliated Cub or Organisation or a Life Member of the Association and provided their Club or Organisation has not submitted a nomination for Membership of the Management Committee. In the event of that occurring, the Club or Organisation shall be allowed to determine which of their nominees shall stand for election to the Management Committee.
- (6) In addition to the members elected to the Management Committee under this Rule, the Officers and Officials of the Association elected under Rule 1 above shall be Members of the Management Committee. All members of the management committee must be a member of an affiliated club or organisation or a Life Member of the Association.
- (7) No Affiliated Club or Organisation shall provide more than three voting members of the Management Committee.
- (8) In addition to the Members elected to the Management Committee under this rule the Management Committee may co-opt other Members as they see fit in order to carry out the day to day business of the DTA. These co-opted Members shall have no voting rights on the Management Committee.
- (9) An independent examiner or examiners.
- 13. In addition to the elections under Rule 12 the Annual General Meeting shall also transact the following business:
  - (1) The consideration of the annual report of the Management Committee prepared under Rule 14. This report shall be circulated with the notice convening the meeting.
  - (2) The approval of new rules or the amendment of or addition to any existing rules for interclub championships, leagues, county championships, junior championships and cup competitions as recommended by the Management Committee except for such interclub championships, leagues and cup competitions organised by leagues affiliated to the Association. Any such recommendation shall be served with the notice convening the meeting.

- (3) The approval of the accounts of the Association prepared under Rule 18. A set of accounts uncertified by the independent examiner shall be circulated with the notice convening the meeting.
- (4) The fixing of the annual subscriptions for affiliation of clubs and Associate Members payable in accordance with Rule 17.
- (5) The election to Honorary Life Membership of persons recommended by the Management Committee who have rendered to the County services of outstanding merit. Life members shall have the right to wear the county colour tie and/or scarf.
- (6) The awarding of county colours to players recommended by the Management Committee who they consider merit the award.
- (7) The fixing of the maximum sum that can be authorised by the Management Committee to be expended on any one transaction.
- (8) Consider and if thought fit by resolution, approve the allocation by the Management Committee under Rule 14 of such funds as exceed the permitted limit of expenditure that can be authorised by the Management Committee for any one transaction as fixed by the Annual General Meeting.
- (9) Consider and if thought fit by resolution take such action against affiliated Clubs or organisations or Associate Members suspended by the Management Committee under Rule 14 including disaffiliation.
- (10) Determine the rights and privileges from time to time conferred by the Association upon Associate Members.
- (11) Any other business relating to the objects of the Association. Any business authorised by Rules 9 and 10 to be conducted at an Annual General Meeting may be conducted at an Extraordinary General Meeting convened under Rule 10.
- 14. The Management Committee shall meet on such dates as are necessary to conduct its business. Six members shall constitute a quorum. Proxy votes shall not be accepted. The Management Committee shall be responsible for:
  - (1) The carrying out of the objects of the Association. To fulfil this responsibility the Management Committee may delegate to and contract with such parties as it considers necessary.
  - (2) The allocation of the funds of the Association in such a manner as it considers proper or desirable, subject to no one transaction exceeding the maximum sum fixed by the Annual General Meeting under Rule 13 (8).
  - (3) The preparation and circulation to all affiliated clubs of a summary of the meetings of the Management Committee
  - (4) The preparation of a report for consideration by the Annual General Meeting under Rule 13.
  - (5) The making of such recommendations under Rule 13 as they consider appropriate.
  - (6) Taking whatever action is required or necessary against affiliated clubs or organisations or individual members of such clubs or organisations arising out of any failure to comply with the LTA Rules or Disciplinary Code or any Disciplinary Code issued by the Management Committee pursuant to its responsibility under paragraph (1) of this rule.
  - (7) The election of the Representative or Representatives of the Association to serve on the Council of the Lawn Tennis Association.
  - (8) The Management Committee shall have the power to make, repeal and amend such bylaws as it may from time to time consider necessary for the well being of the Association.
  - (9) The approval or rejection of applications by clubs for affiliation to the Association. Such applications shall be made in writing to the Secretary of the Association.

- 15. In the event of the failure by the Association at the Annual General Meeting to elect any of the Officers or Officials of the Association or members of the Management Committee or in the event of any of the Officers or Officials of the Association or members of the Management Committee resigning or dying, the Management Committee shall have the power to appoint to fill the vacancy. Notice of any such appointment shall be given to the Secretary of each affiliated Club within 14 days of the appointment being made.
- 16. The Chairman or President of the Association shall act as Chairman at all meetings of the Association and of the Management Committee. In both their absence from any meeting the members or representatives present shall elect a Chairman. In the event of a tied vote on any issue the Chairman of the meeting shall have a second and casting vote.
- 17. Each affiliated club or organisation shall pay the annual subscription fixed under rule 13 by 1 April in each year. Each Associate Member shall pay the annual subscription fixed by 1 March in each year.
- 18. The financial year of the Association shall close on the 30th September in each year and an annual statement of accounts shall be prepared by the Treasurer and duly examined and reported upon by the independent examiner appointed at the previous Annual General Meeting of the Association.
- 19. The Associate Members of the Association are those persons who pay the annual subscriptions fixed under Rule 13 and such other persons from time to time approved for membership of the Association by the Secretary of the Association. They shall enjoy the rights and privileges conferred upon Associate Members from time to time by the Association under Rule 13.
- 20. The Derek Wardle Memorial Trophy shall be awarded annually to the most improved junior player over a given season. The Award shall be presented at such Association event as determined by the Secretary of the Association.
- 21. A resolution to dissolve the Association shall only be proposed at an Extraordinary General Meeting and shall only be passed if carried by a majority of at least three quarters of the members present and entitled to vote.
- 22. If upon the dissolution of the Association there remains after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to or distributed among the Association's affiliated clubs or organisations, but shall be transferred to some other organisation, the objects of which are the same as, or similar to, those of the Association, or to some organisation whose objects are the promotion of charity, and the transfer of such funds approved by Sport England or the body which at the date of dissolution has succeeded Sport England.
- 23. These rules may be altered or added to at an Annual General Meeting or Extraordinary General Meeting of the Association. At least 14 days notice in writing of a proposed alteration shall be given to the Secretary of the Association. When a proposed alteration is being considered by the Association in General Meeting, it is permissible for an amendment to the proposal to be put forward. If such a proposal is seconded, it shall be voted on and if passed, the proposed alteration shall be amended accordingly before being voted on by the Association."

## **Directory of Affiliated Clubs 2022**

**Ashbourne Tennis Club: (DER002)** 

Adjacent to Peak Gateway Leisure Park, Moor Lane, Ashbourne, DE6 1NA

Courts: 4 Hard, (3 Floodlit) www.ashbournetennis.org.uk

Secretary: Joe Bibby, email: <a href="mailto:joe.ashbournetennis@gmail.com">joe.ashbournetennis@gmail.com</a>

Ashover Tennis Club: (DER088)

Milken Lane, Ashover, Derbyshire.S45 0BA

Courts: 3 Hard

http://ashovertennisclub.btck.co.uk/

Secretary: Ellie Salomoni, Tel: 07758 650410, email: elliessalomoni@aol.com

Bamford Lawn Tennis Club (DER003)

Opp. Recreation Ground, Water Lane, Bamford, Hope Valley, S33 0BN

Courts: 4 Hard, (3 Floodlit)

Post Address - c/o 4 Bank Terrace, Main Road, Bamford, Hope Valley, S33 0AY

Email: sec@bamfordtennis.org.uk

**Baslow Lawn Tennis Club: (DER001)** 

Church Lane, Baslow, Derbys DE45 1SP

Courts: 3 Artificial Grass

Secretary: Judith Jones, email <u>Judithjon@hotmail.co.uk</u>

Belper Meadows: (DER005)

Christ Church Meadows, Bridge Street, Belper. DE56 1BA.

Courts: 2 Grass 3 Hard (Floodlit)

www.belpertennis.com

Secretary: Janet Brayley, email: janetbrayley@gmail.com

**Breadsall Tennis Club: (DER403)** 

Brookside Lane, Breadsall

Courts: 2 Hard

Secretary: Kate Burns, Tel: n07950 750251 email: burnskathryn.33 @gmail.com

**Burton Tennis and Squash Club (Affiliated to Staffs.)** 

Ashby Road, Burton on Trent. Staffs.

Tel: 01283 565043 Courts: 4 Hard, (Floodlit) https://burtonsquash.mycourts.co.uk

Secretary: Adrian Murphy, Tel: 07765 093759, email: adrian.murphy@murphyfinance.co.uk

**Buxton Cricket, Bowling and Tennis Club (DER007)** 

Park Road, Buxton, Derbyshire, SK17 6SF

Courts: 3 Hard

Secretary: Steven Thompson, email: <a href="mailto:stevethompson678@gmail.com">stevethompson678@gmail.com</a>

**CURC Tennis Club (DER044)** 

Between 25 and 27 Brayfield Road, Littleover, Derby, DE23 6LD

Courts: 2 Hard 3 Artificial grass

Secretary: Gail Bromley, Tel: 07765 237049 email: bromley.gail@yahoo.co.uk

Chesterfield LTC (DER008)

Hawksley Avenue, Newbold, Chesterfield. S40 4TW

Courts: 3 Indoor Hard, 4 Hard 3 Artificial grass

Secretary: Helen Parker, Tel: 07974 263834, email: secretary@chesterfieldtennis.org.uk

## **Church Broughton: (DER010)**

Broughton Heath Golf Club, Bent Lane, Church Broughton, Derbyshire, DE65 5BA

Courts: 4 Hard (3 Floodlit) plus Padel court (Floodlit) www.Clubspark.lta.org.uk/ChurchBroughtonTennisClub

Secretary & Fixture Secretary: Julia Booth, Tel: 07989 781339, email: boothcjsa@hotmail.com

#### **David Lloyd Club (DER046)**

Pride Parkway, Riverside Road, Pride Park, Derby, DE24 8HY

Courts: 7 Indoor Carpet, 5 Carpet

Rackets Manager: Matt Lambert Tel: 01332 821300, email: racquets.derby@davidlloyd.co.uk

#### **Denstone College (Affiliated to Staffs.)**

Uttoxeter, Staffs, ST14 5HN

Tel 01889 590484 10 Artificial Grass

Secretary: Tom Williams Email: twilliams@denstonecollege.net or G Dipple, email: GDipple@denstonecollege.net

#### **Derbyshire Tennis Centre (DER013)**

Ashe Place, Derby, DE23 8BF

Courts: 2 Indoor Hard, 4 Hard (3 Floodlit)

Centre Manager: Rob Hawkins, 01332 273770, email: derbytennis@hotmail.co.uk

#### **Doveridge Tennis Club (Affiliated to Staffs.)**

Sand Lane, Doveridge, Ashbourne, Derbyshire DE6 2JQ

Courts: 2 Hard

Courts:

Secretary: Tessa Moore, Tel: 07950 433214, email: mooretessa@hotmail.com

#### **Duffield Lawn Tennis Club (DER014)**

23, Town Street, Duffield, Belper DE56 4EH

Courts: 7 Artificial grass (6 Floodlit)

Secretary: Kathryn Cook, Tel: 07891 151016, email: k.l.cook@talk21.com

#### **Etwall Tennis Club (DER017)**

John Port School, Etwall, Derby DE65 6LU

Courts: 3 Hard

Secretary: Lynda Cain, Tel: 07754 755623, email: lynda23@btinternet.com

Glossop: (DER099)

Pyegrove Road, Glossop, Derbyshire, SK13 8QS

Courts: 2 Artificial grass, 2 Hard

Secretary: Graham Oakley (Club Secretary), Tel: 07772 732077 email: gnoakley52@gmail.com

#### **Ilkeston Tennis Club: (DER037)**

Rutland Sports Park, West End Drive, Ilkeston, Derbyshire, DE7 5GH

(Courts only – no correspondence)

Courts: 4 Hard

Secretary: Liam Bates, Tel: 07805 564944, email: liam.bates@ilkestontennisclub.com

## Lakeside: (DER022)

Queen Elizabeth Park, Toton Lane, Stapleford NG9 7HB

Courts: 3 Hard (Floodlit)

Secretary: Bryan Howells, Tel: 07984 648055, email: bryanhowells@yahoo.com

#### Little Eaton: (DER024)

St Peter's Park, Duffield Road, Little Eaton, Derbyshire.

Courts: 3 Hard

Secretary: Gordon Thomson, Tel: 07711 366256, email: leltc.club@gmail.com

**Littleover Tennis Club: (DER025)** 

40, Eastwood Drive, Littleover, Derby, DE23 6BN

Courts: 3 Hard www.littleovertennis.co.uk

Secretary: David Chilvers, Tel: 01332 513238(h), 07790 491912(m), email: littleover.tennis@ntlworld.com

**Melbourne Lawn Tennis Club: (DER027):** 

Cockshut Lane, Melbourne, Derbyshire. DE73 8DJ

Courts: 3 Hard & 3 artificial grass courts

Secretary: Sallie Allen Tel: 01332 496427(H) or 07939 599310(M), email: info@melbournetennisclub.co.uk

Netherseal Lawn Tennis Club: (DER030):

at rear of school, Main Street, Netherseal, Swadlincote, Derbyshire.DE12 8BZ

Courts: 4 Hard (Floodlit)

Secretary: Natalie Curran, Tel: 07845 820854, email: nethersealetennissecretary@gmail.com

**New Mills Tennis Club: (DER606)** 

Church Road, New Mills, High Peak SK22 4NU

Courts: 3 Hard

https://clubspark.lta.org.uk/NewMillsTennisClub

Secretary: John Eary, Tel: 07703 501135 Email: <a href="mailto:new.mills.tc@gmail.com">new.mills.tc@gmail.com</a> or <a href="mailto:john.eary@btinternet.com">john.eary@btinternet.com</a>

Ockbrook and Borrowash Lawn Tennis Club: (DER031)

Nottingham Road, Borrowash, Derbyshire.DE72 3FL

Courts: 5 Carpet

Secretary: Jess Mitchell, Tel: 07837 586133, email: jessmitchell7@yahoo.co.uk

Ridgeway Tennis Club: (DER052)

Main Road, Ridgeway, Derbyshire. S12 3XR

Courts: 3 Hard (Floodlit)

Secretary: Sheila Goodwin, e-mail: sheila@thegoodwinfamily.co.uk.

Ripley & Alfreton Tennis Club: (DER033)

Between 167 & 169 Heage Road, Ripley, Derbyshire.DE5 3GG

Courts: 4 Hard (Floodlit)

Secretary: Richard Staley, Tel: 07927 775550, email: dickstaley.tennis@gmail.com

Rolls-Royce Tennis Club: (DER034)

Rolls-Royce Leisure Association, Moor Lane, Allenton, Derby DE24 9HY

Courts: 6 Grass 4 Hard (Floodlit)

Secretary: Connor McIntyre, Tel 07887 421575, email: connormcintyre59@googlemail.com

Tideswell: (DER051)

St John's Road, Tideswell, SK17 8NE

Courts: 2 Hard (Floodlit)

Secretary: Alice Overton, email: alice.overton@me.com

Wingerworth Tennis Club: (DER009)

Central Dr, Wingerworth, Chesterfield, Derbyshire, S42 6QN info@wingerworthtennisclub.co.uk

Courts: 3 Hard

Secretary: Ben Stephany, email: <a href="mailto:bstephany@gmail.com">bstephany@gmail.com</a> or Chris Guest, email: <a href="mailto:guesty182@msn.com">guesty182@msn.com</a>

Woodlands: (DER040)

Kedleston Road, Allestree, Derby DE22 2TG

Courts: 3 Hard 5 Artificial Grass

Secretary: Mrs Joy Stanwell, Tel: 01332 766664(H), 07881387853(M), email: bobstanwell@gmail.com

**Derby Area Tennis League Officials:** 

Treasurer: Joanne Barry: **Tel:** 07974 408482,email: <a href="deerbyal.finance@gmail.com">derbyal.finance@gmail.com</a> Secretary: Jon Apedaile: **Tel:** 07910 181714, email: jonathan.apedaile@sky.com

#### **Management Committee**

#### **Bulletin No. 47**

#### November 2021

This bulletin is being circulated with the papers relating to the Annual General Meeting to be held on 23rd November 2021 and will be considered under item number 7. of the Agenda.

#### **Management Committee**

The Management Committee consisting of the elected members, the Officers and Officials of the Association has met on nine occasions with six Executive Committee meetings.

Within the Management Committee the following are positions held (other than those with obvious titles).

Rob Salmon Responsible for the Awards Evening and Social Media

James Grindell Responsible for the Handbook and County Training

John Briggs Chairman of the County Centre Operations Committee

Jenni Connell County Safeguarding Officer

## **Staff at the County Centre**

Rob Hawkins is into his 10th year as the Centre Manager. In line with the strategy developed for the Centre, Rob has recruited other staff to cover evenings and weekends, as well as implementing all the necessary guidelines regarding Covid 19 security to enable the Centre to operate when possible.

#### **Lawson Wood Cup 2021**

The Lawson Wood Cup final was played at Duffield Tennis Club. Church Broughton beat Chesterfield 5-4.

#### **County Cup Results**

#### Ladies

Derbyshire ladies played in group 3 at Nottingham, but were unfortunately relegated to group 4 for 2022, venue to be confirmed.

#### Men

The men played in group 3 at Ilkley, where they won all five matches to secure promotion to group 2. The venue for 2022 is to be confirmed.

#### Over 35 teams

The Over 35 men's team were 3rd in group 3B, the Over 35 ladies' team were also 3rd in their group, 5B.

#### **Under 18 Girls and Under 18 Boys**

Cancelled.

## Derbyshire's representative on the LTA Council – James Grindell

Your County representative has attended all of the LTA Council Meetings on your behalf during the year and currently serves on the Coaching sub-committee working group.

## **Awards Evening 2022**

The 2022 Awards will again have a different format but we are looking forward to another great celebration of Derbyshire tennis. Wimbledon Tickets All England LTC and the LTA reviewed the ticket allocation system for 2021. All tickets were allocated centrally by the LTA. For 2022 this will be the same - digitized tickets allocated centrally.

## **Fund Raising**

Page Kirk LLP Chartered Accountants had again generously offered to sponsor the Junior Under 12 County Cup teams, but the competition was cancelled.

#### **CHAMPIONSHIPS AND TOURNAMENTS REPORT 2021**

Firstly, thanks go to all the referees, court supervisors, the Tennis Sub Committee and all the clubs who hosted tournaments.

## 1. COUNTY CHAMPIONSHIPS - 22nd August to 28th August at Duffield Tennis Club

There were significantly fewer Mini tennis entries this year, with a total of 23 across the Red, Orange and Green competitions.

There was a total of 208 entries, with 109 players participating.

Thanks go to Duffield Tennis Club for hosting the Championships, especially the kitchen staff and club members who helped out during the week.

#### ADULT AND SENIOR COUNTY CLOSED WINNERS

EVENT	FEMALE	MALE
Adult Singles	Katy Wilson	James Allen
Over 35 Singles	No competition	Filip Feret
Over 45 Singles	Marie Szczepanski	Yordan Gyurchev
Over 60 Singles	No competition	No competition
Adult Doubles	Sarah Allan/Kathryn Cook	Steve Amey/Richard Harrison
Over 35 Doubles	No competition	Yordan Gyurchev/Nicholas Wharam
Over 45 Doubles	Julie Gudzer/Jane Rushby	No competition
Over 60 Doubles	No competition	
Adult Mixed	Thomas Rushby/Katy Wilson	
Over 35 Mixed	No competition	
Over 45 Mixed	Yordan Gyurchev/Anne Johnson	
Over 60 Mixed	Steve Gillott/Sue Grindle	

## JUNIOR COUNTY CLOSED

EVENT	FEMALE	MALE
Under 18 Singles	Tia Dhillon	Sebastian Harrison
Under 16 Singles	Raga Ram	Ethan Williams
Under 14 Singles	Raga Ram	Sahib Johal
Under 12 Singles	Tia Dhillon	Sahib Johal
Under 11 Singles	Anouschka Hart	Stan Salmon
MT Green U10 Singles	No competition	Noah Wensley
MT Orange U9 Singles	Charlotte Walsh	Noah Wensley
MT Red U8 Singles	Beatrice Swan	Thierry Frost
MT Red U8 S Mixed	Ned Salmon	

EVENT	FEMALE	MALE
Under 18 Doubles	No competition	Harrison Cooper/Ethan Williams
Under 16 Doubles	No competition	Harrison Cooper/Noah Humphreys
Under 14 Doubles	Eisha Kaur Chandi/Raga Ram	Leon Algie/Patrick Finnegan
Under 12 Doubles	No competition	Sahib Johal/Samuel Watson
Under 10 Doubles	No competition	Noah Wensley/Oliver Whiteley
Under 9 Doubles	No competition	Ned Salmon/Noah Wensley
Under 18 Mixed Doubles	Dylan Hadley/Chantal Griffiths	
Under 14 Mixed Doubles	Sahib Johal/Eisha Kaur Chandi	

The Bramah Trophy was awarded to Ben Aldabass.

## 2. DERBYSHIRE JUNIOR OPEN – 31st May to 5th June at Chesterfield Tennis Club

Thanks to Chesterfield Tennis Club for their hospitality, especially the kitchen staff.

## **DERBYSHIRE JUNIOR OPEN WINNERS**

EVENT	BOYS	GIRLS
Under 18 Singles	Luke Hoyland (Yorkshire)	Yandy Cheuk Ying Shek (Lancashire)
Under 16 Singles	Luke Hoyland (Yorkshire)	Hima Fernando (Lancashire)
Under 14 Singles	Harry Cooper (Derbyshire)	Elsie Jackson (Derbyshire)
Under 12 Singles	Aran Selvaraasen (Cheshire)	Evil Parviz (Yorkshire)
Under 11 Singles	Charlie Taylor (Yorkshire)	
Under 10 Singles	James Horton (Cheshire)	Olushola Adenekan (Yorkshire)
Under 9 Singles	Samuel Hawkins (Yorkshire)	
Under 8 Singles Mixed	Lucas Frost (Lancashire)	
Under 18 Doubles		Yandy Cheuk Ying Shek (Lancs) Maldini Simic (Lancashire)
Under 16 Doubles	Luke Hoyland (Yorkshire) Ilias Hirani Worthington (Cheshire)	Hima Fernando (Lancashire) Alice Brook (Yorkshire)
Under 14 Doubles		Elsie Jackson (Derbyshire) Imani Shah (Shropshire)
Under 12 Doubles	Dominic Poulston (Cheshire) Joshua Van Dellen (Cheshire)	Sevil Parviz (Yorkshire) Ava Moss (Yorkshire)

There were 228 entries from 155 players.

#### 3. OTHER TOURNAMENTS

A significant number of tournaments were cancelled because of the Covid pandemic, with only four Midlands Tour events, the LTA Youth National Series 10U at Repton, Derbyshire County Championships and Derbyshire Junior Open being completed.

#### **Derbyshire LTA National League 2021**

The winners were as follows, although not all matches were able to be completed:

8U Group A Woodlands

B Derbyshire Tennis Centre

C Netherseal

9U Group A Duffield

B Church Broughton

10U Group A Duffield 12U boys Group A Duffield

16U boys Group 1 Woodlands

#### **Derbyshire National Winter League 2020/2021**

The winners were as follows, but matches were disrupted by the pandemic:

8U Division A Duffield

B Ashbourne

C Netherseal A

D Church Broughton

9U Division A Duffield 12U boys Division 2 Duffield

16U boys Division 1 Church Broughton

2 Woodlands

16U girls Division 1 Duffield

#### **Derbyshire National Winter League 2021/22**

The winners were as follows, although some leagues were not completed.

8U Division 1 Woodlands

2 Netherseal

3 Derbyshire Tennis Centre

9U Division 1 Church Broughton

2 Church Broughton

3 Church Broughton

10U Division 1 Woodlands

2 Derbyshire Tennis Centre

12U boys Division 1 Woodlands

2 Church Broughton

12U girls Division 1 Melbourne14U boys Division 1 Woodlands

#### **Seniors Tennis 2022**

After the exceptional situation due to Covid the LTA have returned to properly competitive groups that were achieved by 2019 results. However, because of the large distances involved most matches will again be played on indoor courts and hopefully teams will offer hospitality after their matches.

Derbyshire are entering teams at the following age groups:

#### Men 45 – Captain: Yordan Gyurchev

Group 3b - Opposition: Lincolnshire, Nottinghamshire, Bedfordshire, Oxfordshire and Hereford & Worcestershire

#### Men 50 – Captain: Andy Livingston

Group 1b - Opposition: Leicestershire, Essex, Buckinghamshire, Gloucestershire and Shropshire.

#### **Men 55 – Captain: Trevor Williamson**

Group 3 - Opposition: Dorset, Hertfordshire, South Wales, Berkshire, Northamptonshire and Durham & Cleveland.

#### Men 60 - Captain: Chris Booth

Group 3a - Opposition: South Wales, Somerset, Northumberland, Wiltshire and Cumbria

#### Men 65 – Captain: Chris Booth

Group 3b - Opposition: Northumberland, Shropshire, Cumbria, Northamptonshire and Durham & Cleveland.

#### Women 60 - Captain: Sally Hargreaves

Group 3b - Opposition: Northumberland, Nottinghamshire, Berkshire and Warwickshire.

#### Women 65 - Captain: Claire Bridges

Group 3b - Opposition: Northumberland, North Wales, Cumbria and Hereford & Worcestershire.

Anyone interested in playing for any of these teams should contact the named Captain above directly or Chris Booth, Seniors Co-ordinator (Details as listed).

#### **DEREK WARDLE MEMORIAL TROPHY**

To be awarded annually for the most improved Junior Player over a given session.

#### Criteria for selection:

- 1. To show given improvement from year to year in the Derbyshire Open and Derbyshire Closed Junior Tournaments.
- 2. To show marked improvement during the winter and summer coaching in the opinion of their given coach.
- 3. To show dedication to county activities.
- 4. To show tennis enthusiasm.
- 5. Regular attendance at performance coaching / training.

#### **Awards Made**

1996: Ben Newcombe	2009: Sam Ferguson
1997: Simon Thornewill	2010: Katy Wilson
1998: Carl Richardson	2011: Callum Edworthy
1999: Sarah Batty	2012: Victoria Allen
2000: Jenny Batty & Chris Archer	2013: Louise Haltum
2001: Tom Rushby	2014: Victoria Allen
2002: Yasmin Clarke	2015: Bradley Buckland
2003: Ena Ankutse	2016: Marleyna Trifunovia
2004: Lucy Sykes	2017: Laura Monk & Reuben Shahidullah
2005: David Horton	2018: Laura Monk
2006: Chris Simpson	2019: Elsie Jackson
2007: Olivia Nelms	2020: Not awarded due to Covid
2008: James Riley	2021: Not awarded

#### The Lawson Wood Cup Rules 2022

- 1. The President and the Honorary Treasurer of the Derbyshire Lawn Tennis Association shall for all intents and purposes be the legal guardians of the cup in trust of for the Association.
- 2. The Management of the Competition shall be entrusted to the Secretary of the Competition.
- 3. Each affiliated club will have the opportunity to enter the Cup Draw. Initial rounds up to the semi finals will be played in a north/south basis as far as reasonably practical, with the top two teams from the north playing against the top two teams from south in the semi finals.
- 4. Each club may enter one team consisting of six players and forming three couples for mixed doubles, the players being bona fide members of the club, i.e. members who pay in full annual subscriptions and entrance fee. Players who are members of more than one club are not entitled to play for more than one Club in the Competition. There will be no entry fee.
- 5. The Competition shall be played on the knock-out system. The various rounds are to be played on the given date; the tie may be played on an earlier date with the agreement of both teams.
- 6. Matches in the rounds up to and including semi-final will consist of nine rubbers. Each rubber shall be two sets with a tie-break played if five games all is reached in either set. Team shall be awarded one point per set won. The team winning the most points (i.e. most sets) shall win the tie. If the overall result is a tie there will be a count-back of games. Should the number of games be equal then one nominated couple from each side will play one deciding set with the tie-break coming into operation at five games all.
- 7. The Final shall be the best of nine three-set rubbers with a tie-break played if five games all is reached in either of the first two sets. The venue and date for the final to be arranged by the Secretary of the Competition. Any third set will be an advantage set.
- 8. A club is not bound to play the same team throughout the Competition but no change shall be made in the composition of teams engaged in a tie after the start of play. If a match be postponed before any play shall have taken place the competing teams may be changed.
- 9. A minimum of two pairs from either side must be on court and ready to play for the match of proceed (within 15 minutes of the appointed start time). Any team sending only one pair will automatically forfeit the match. The match should commence at the start time agreed by the fixtures secretaries/captains, i.e. 6.30pm for a weekday match. If any pair of doubles is not ready to play within ten minutes of the appointed start time (unless by prior agreement between the two clubs), they shall be forfeited if a pair is not ready to play at the end of their next opponents' last set.
- 10. The club on whose ground the match is being played shall provide not less than three new balls per court of a type and quality approved by the Lawn Tennis Association. Note: The LTA uses the ITF approved list of balsas its approved list. Ball retail containers will usually state if they are LTA/ITF list of balls can be found at www.itftennis.com.
- 11. The winning team shall send notice of the result in WRITING (email acceptable) WITHIN 48 HOURS OF THE TIE to the Secretary of the Competition. The result to opponents of the teams. If a side receives a walk over from their opponents they must still submit the team they had selected to play the tie to the League Secretary within 48 hours of receiving the walk over.

- 12. The Cup shall be held by the winning team for one year and the Club will be held responsible for its safe custody.
- 13. No player (man or woman) who has played for a County Adult Team DURING THE PREVIOUS CALENDAR YEAR shall be eligible to play in the Lawson Wood Cup Competition.
- 14. A player (man or woman) CANNOT play in the final unless they have played in at least one earlier round unless authorised by the Secretary of the Competition. Any dispute arising between the clubs in the Competition, whether regarding questions or eligibility, qualification of competitors, interpretation of the rules or otherwise, shall be referred to the sole arbitration of the Secretary of the Competition whose decision shall be final.

## **The Lawson Wood Cup Winners**

Year	Winner	Runner up	Score
1997	Chesterfield	Ockbrook & Borrowash	5 – 1
1998	Ockbrook & Borrowash	Littleover	6 – 0
1999	Ockbrook & Borrowash	Alfreton Watchorn	5 – 4
2000	Ockbrook & Borrowash	Littleover	5 – 2
2001	Alfreton Watchorn	Littleover	5 – 3
2002	Ockbrook & Borrowash	David Lloyd Derby	5 – 0
2003	David Lloyd Derby	Ripley	6 – 3.5
2004	Duffield	Ockbrook & Borrowash	5 – 4
2005	Ockbrook & Borrowash	Watchorn	10 – 6
2006	Ockbrook & Borrowash	Watchorn	12 – 1
2007	Ockbrook & Borrowash	Watchorn	10 – 3
2008	Chesterfield	Ockbrook & Borrowash	5 – 0
2009	Chesterfield	Ockbrook & Borrowash	5 – 3
2010	Ockbrook & Borrowash	Chesterfield	5 – 4
2011	Duffield	Chesterfield	5 – 1
2012	Church Broughton	Lakeside	7 – 2
2013	Church Broughton	Lakeside	6 – 0
2014	Church Broughton	Chesterfield	7 – 2
2015	Church Broughton	Duffield	5 – 1
2016	Church Broughton	Duffield	8 – 1
2017	David Lloyd	Duffield	7 – 2
2018	Duffield	Church Broughton	5 - 4
2019	Chesterfield	Church Broughton	7 – 2
2020	No Results		
2021	Church Broughton	Chesterfield	5-4

## 2022 Derbyshire Awards

## Derbyshire Tennis Association Award Winners 2022

Club Player - Norrie MacDuff

**Disability** - Chesterfield

Community Venue/Parks - Chesterfield

Young Person Award - Evie Karagkevrekis

Volunteer - Tori Head

Coaching Assistant - Oli Storr

Coach - Performance - Tom Rushby,

Coach - Development - Rob Salmon

Men's Player - James Allen

Ladies Player - Sarah Allen

Boys' Player - Sahib Johal

Girls' Player - Casey Mauro

**County Team** – Men's County Team



Phone - 01332 2793770

Email - derbytennis@hotmail.co.uk

## Website - www.derbytenniscentre.co.uk

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Coaching Sessions available everyday of the week including weekends

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- School holiday camps for kids
- Now taking club bookings for Winter 2022 (Regular slots are limited so are on a first come first serve basis)

For more information please give us a call!