

Minutes of Longthorpe Lawn Tennis Club Committee Meeting

Tuesday 7th April 2020, 7.00 pm via conference meeting with Zoom

Present: Jason Burgess(JB) Toni Butcher(TB) Clare Major(CM) Ken Wappat(KW)
JP Lamy(JPL) Mike Glover(MG) Shirley Short(SS) Anita Duff(AD)

1. **Apologies** – Angie Axe
2. **Minutes of the last meeting** –Accepted as correct and signed off by JB
3. **Matters arising** – MG informed that Clubspark has been successfully installed and ready for roll out with membership renewal for 2020/2021
4. **Chairman's report** -JB is pleased that Clubspark is in place. However, with the current lockdown due to Covid-19, consideration should be made as to the date for membership renewal and subscriptions for 2020/2021
5. **Membership update** – A discussion about when membership renewal should take place ensued. It was suggested that we should move the renewal date currently on Clubspark system from 1st May to 31st July and adjust as necessary to any changes in the Covid-19 lockdown recommendations. Subscriptions for 2020/2021 will be adjusted when the shut down is lifted and we know 'when' courts will reopen. MG informed that Clubspark will be able to send members reminders before any set renewal date. He also said that he has entered adult members' details on Clubspark but not for juniors and minis. AD has those and will send emails to the parents when we are ready to begin renewal of membership. CM will write a message on behalf of the committee to inform members of the decision to defer membership renewal. KW asked TB if our insurance cover for the club as well as our LTA insurance are current. She assured him that they were.
6. **Treasurer's report** -TB informed that our finance remains unchanged for the moment and that we have enough money to cover our expenses for the year.
7. **Team league update** – Mixed league has been cancelled. Decision about Men and Ladies leagues will normally be taken early June.
8. **Social events** -KM said that due to the lockdown, it is unlikely that we will be able to hold the Sue Ryder summer charity tournament.
9. **A.O.B** – None
10. **Date of next meeting-** 9th June at 7.00 pm