

## **Townsend Lawn Tennis Club**

8 Waverley Road, St. Albans, Hertfordshire, AL3 5PA Tel: (01727) 846333

### Renewal of Membership 2024/2025

### Please complete the following:

| $\operatorname{Ref} N^{\circ}$  | Title    |                         | Full Nam           | e                               | Occupation or School     |                   |          | Mobile Telephone |            |    | Date of Birth |
|---|----------|-------------------------|--------------------|---------------------------------|--------------------------|-------------------|----------|------------------|------------|----|---------------|
| 1   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| 2   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| 3   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| 4   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| 5   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| 6   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| Addres  | s        |                         |                    |                                 |                          |                   |          |                  |            |    |               |
|   |          |                         |                    |                                 | Emer                     | gency Contact P   | Person   |                  |            |    |               |
|   |          | Post Code               |                    |                                 | Emergency Contact Mobile |                   | /lobile  |                  |            |    |               |
| e-ma  | nil 1    |                         |                    |                                 |                          | e-mail 4          |          |                  |            |    |               |
| e-ma  | ail 2    |                         |                    |                                 | e-mail 5                 |                   |          |                  |            |    |               |
| e-mail 3  |          |                         |                    |                                 |                          | e-mail 6          |          |                  |            |    |               |
| Please  | give eac | ch player's LT <i>i</i> | A Rating or standa | ard of play using the ab        | ove ref                  | erence numbers    | s in the | categories belo  | w:         |    |               |
| Beginne   |          | r S                     | ocial Tennis       | Average Club                    | Те                       | am Player         | Co       | unty Player      | LTA Rating |    |               |
|   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| If you wish to be considered for team selection (including veteran matches), please give reference numbers below: |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
| Туре  |          |                         |                    | Veterans                        |                          |                   |          |                  |            |    |               |
| Mens  |          |                         | Over 45            |                                 | Over                     |                   | 5        |                  | Over 65    |    |               |
| Ladies  | adies    |                         | Over 40            |                                 | Over 50                  |                   |          | Over 60          |            |    |               |
| Mixed   |          |                         |                    |                                 |                          |                   |          |                  |            |    |               |
|   |          | Please refer            | to the website fo  | r further information: <u>v</u> | vww.clu                  | ıbspark.lta.org.u | ık/Town  | sendLawnTenn     | isClub     |    |               |
|   |          |                         |                    |                                 |                          |                   |          |                  | Yes        | No |               |

I agree to give permissions for my contact details to be included in a list for other tennis members.

I agree to give permission for any junior members listed above to be involved in any publicity (including photographs and social/broadcast media) surrounding activities organised by the tennis place to play/facility.

I wish to pay for my membership in staged payments with one upfront payment and three payments to follow. I understand that there is an administration charge for this payment method (see note 13 over page)

Payment for £ ...... (the amount shown in initial payment overleaf) by cheque or bank transfer (please tick).

Cheques should be made payable to: "St. Albans Townsend Lawn Tennis Club"

 Bank Transfer (with Surname listed as Reference) to: St. Albans Townsend Lawn Tennis Club Sort Code: 40-40-01 Account N°: 20724947

I/We understand that by joining Townsend Lawn Tennis Club, I/we agree to abide by the Rules of the Townsend Lawn Tennis Club and agree to consent to the Club's Privacy Policy (available at www.clubspark.lta.org.uk/TownsendLawnTennisClub/AboutUs/KeyDocuments).

| Signed | <br>Date |  |
|--------|----------|--|
|        |          |  |
|        |          |  |

Please return this form and your payment to arrive BEFORE 30th April 2024 to: Chris Webster, 9 Salisbury Avenue, St. Albans, Hertfordshire, AL1 4UB or a scan by e-mail to chriswebster1@btinternet.com For membership equiries, please contact Chris Webster on 01727 841 458



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## Renewal of Membership 2024/2025

I/We wish to apply for membership of the Townsend Lawn Tennis Club in the following categories:

Please complete the columns **Reference** N<sup>o</sup> (taken from overleaf) and either the **Single Payment** or **Upfront/Recurring Payment** columns.

| Membership<br>Category                  |      | Note    | Ref<br>N <sup>o(s)</sup> | Annual Fee <sup>1</sup> | Joining Fee <sup>1</sup> | Total <sup>1</sup> | Single<br>Payment <sup>12</sup> | Upfront<br>Payment <sup>13</sup> | 3 x Recurring<br>Payments <sup>13</sup> | Upfront<br>Payment <sup>14</sup> | Each Recurring<br>Payment <sup>14</sup> |
|---|------|---------|--------------------------|-------------------------|--------------------------|--------------------|---------------------------------|----------------------------------|---|----------------------------------|---|
| Adults                                  |      |         |                          |                         |                          |                    |                                 |                                  |   |                                  |   |
| Life Member                             |      | 9       |                          | £0.00                   | £0.00                    | £0.00              |                                 | N/A                              | N/A                                     |                                  |   |
| Full Member                             |      |         |                          | £300.00                 | £30.00                   | £330.00            |                                 | £115.00                          | £65.00                                  |                                  |   |
| Joint Members                           |      | 2       |                          | £535.00                 | £40.00                   | £575.00            |                                 | £220.00                          | £110.00                                 |                                  |   |
| Young Adult Member                      |      | 6, 10   |                          | £150.00                 | £15.00                   | £165.00            |                                 | £57.50                           | £32.50                                  |                                  |   |
| Youth Member                            |      | 3, 6    |                          | £105.00                 | £10.00                   | £115.00            |                                 | £35.00                           | £25.00                                  |                                  |   |
| Student Membership                      |      | 3, 6    |                          | £83.00                  | £10.00                   | £93.00             |                                 | £28.00                           | £20.00                                  |                                  |   |
| Off-Peak Member                         |      | 4       |                          | £182.00                 | £15.00                   | £197.00            |                                 | £67.00                           | £40.00                                  |                                  |   |
| Social Affiliation                      |      | 5       |                          | £20.00                  |                          | £20.00             |                                 | £20.00                           |   |                                  |   |
| Family Members                          | hips | ;       |                          |                         |                          |                    |                                 |                                  |   |                                  |   |
| Full Member plus 2 or more Juniors      |      | 11      |                          | £347.00                 | £40.00                   | £387.00            |                                 | £132.00                          | £75.00                                  |                                  |   |
| Joint Members plus 2<br>or more Juniors |      | 11      |                          | £582.00                 | £50.00                   | £632.00            |                                 | £237.00                          | £120.00                                 |                                  |   |
| Juniors                                 |      |         |                          |                         |                          |                    |                                 |                                  |   |                                  |   |
| Full Junior 1                           |      |         |                          | £73.00                  | £10.00                   | £83.00             |                                 | N/A                              | N/A                                     |                                  |   |
| Member Und                              | 6.8  | 6, 8    |                          | £47.00                  | £10.00                   | £57.00             |                                 | N/A                              | N/A                                     |                                  |   |
| Family Junior                           | ler  |         |                          | £36.50                  | £5.00                    | £41.50             |                                 | £21.50                           | £5.00                                   |                                  |   |
| Member Und                              | ler  | 6, 7, 8 |                          | £23.50                  | £5.00                    | £28.50             |                                 | £8.50                            | £5.00                                   |                                  |   |
|   | -    |         |                          |                         |                          | Total              |                                 |                                  | Totals                                  |                                  |   |

### Notes:

1) Subscriptions become due on 1st April 2024. Members renewing after 30th April 2024 will be considered to be rejoining and will be liable to pay the joining fee.

2) Joint Membership is available to all co-habiting partners.

3) Youth Membership and Student Memberships are available to any member aged 18-25 inclusive. Student Members also need to be in full-time education

4) Off-Peak Members are allowed to play up until 18:00, Monday to Friday inclusive and after 18:00 on Sundays

- 5) Social Affiliation provides access to the club's social facilities, the bar, social events, barbecues etc. Social affiliates are not entitled to play tennis, enter the Club Wimbledon ballot, participate in the AGM or stand for election to the Committee.
- 6) Age limits apply as at 31st December 2023 and do not include the limit (e.g. "Under 11" means up to and including 10).
- 7) Family Junior Membership is available to juniors having at least one parent as a Full Member.
- 8) Junior Membership: Due to our obligations under Child Protection Regulations, we need to maintain records of one parent of a Junior Member. These details will be stored on the Tennis Club database and the parent will be classified as a Social Affiliate but there is no charge.
- 9) Members with over 50 years of consecutive playing membership may apply for Life Membership. Such applications will be subject to approval by the Committee. Such applications are in addition to those proposed by the Committee and ratified at an AGM.
- 10) Young Adult Membership is available to any member aged 26 to 32 inclusive.
- 11) Family Memberships are available to any Full or Joint Members who have 2 or more Junior Playing Members who qualify for the Under 11 or Under 18 Membership Categories. They are priced at Full/Joint Membership plus 2 Under 11s.
- 12) Single Payment is the Total Payment (plus the Joining Fee if applicable see Note 1). Complete this column or the columns noted 14).
- 13) Staged Payments are available provided at least one Member is Full, Joint, Young Adult, Youth or Off-Peak and equates to one upfront payment plus three recurring equal value payments. There is an administration charge for this payment method which is included in the upfront payment (£15 for Joint, £10 for Full and £5 for Young Adult, Youth and Off-Peak),
- 14) Upfront Payment is the Upfront Payment (plus the Joining Fee if applicable see Note 1) and the Recurring Payment is the Recurring Payment if you have selected this payment method.
- 15) Trial Membership lasts for a 6 week period, can be applied for between April and July and applies to Full, Joint, Young Adult, Off-Peak and Family Membership categories. Prices available upon request.

#### For Official Use Only

| Number   | Date Posted |  |
|----------|-------------|--|
| Category | Notes       |  |